Summerfields School RE Curriculum Overview

Our Ultimate End Goal:

By the end of their time at Summerfields, children will have an understanding of what it means to live with a religious orientation and other ways of life, including those informed by a non-religious perspective. Our Religious Education curriculum is rooted in our core value of belonging. Religious and non-religious values are taught so that children can learn how to make the world more accepting so that people feel they belong in our community. We follow the Hampshire Living Difference IV syllabus which embodies an enquiry approach into concepts that are then applied or informed by different religious and non-religious views. The aim of this is so that children explore what people believe and what difference this makes to how they live, so that pupils can make sense of religion and reflect on their own ideas and ways of living. We encourage and enable children to show a sense of caring for everyone, no matter what their views. Children will learn about Christianity throughout their time at Summerfields and will also have the opportunity to explore the other Abrahamic religions of Islam and Judaism. There are also learning opportunities about the Dharmic Sikhi, Hindu and Buddhist traditions as well as non-religious world views such as Humanism. Religious Education can provide all children with a sense of achievement through learning outcomes such as role-play, oral responses and artistic outcomes to show what they have learnt.

Curriculum Coverage (Living Difference IV) What are the most basic requirements from the Agreed Syllabus? Key Stage 1 Early Years Foundation Stage (EYFS) Key Stage 2 They EYFS sets standards for the learning, development During KS2 it continues to be important for Children in KS1 will continue to explore and reflect on their own way of life, and feelings about this, teachers to bring children to be attentive to their and care of a child from birth to five years old. It is a legal requirement for schools with EYFS children to follow the and will also continue encountering religious and experience. Over time children in KS2 children will requirements of the statutory framework for the early non-religious ways of living. develop a more mature understanding of years foundation stage. Teachers will begin a sequence of religious different religious traditions. In Year 3, children The statutory framework has a specific reference to education lessons by recreating an experience of should be able to identify and make their own religious education in the EYFS goal Understanding the the concept/word for the children to experience. responses to some of the issues that arise in their World: People, Culture and Communities which states For example. By a shared experience together such own and others' experience at the communicate that children should "Know some similarities and as a celebration. and apply steps of the style of enquiry. Children differences between different religious and cultural Children will therefore have opportunities first to will encounter and study material at the inquire communities in this country, drawing on their experiences explore and then later to share their own step and consider examples of this at the and what has been read in class." experience of the concepts/words studied. In this contextualise step with regard to living a religious Each unit of study in a Year R class will be an enquiry into way they will begin to be attentive to other or non-religious life. Children should be

the children's experience of the concept and link strongly to the EYFS characteristics of learning and include at least one golden thread concept.

The year R curriculum must include at least two cycles of an enquiry relating to a Christian context and two units which focus on the religion explored in-depth within KS1 at the school. There will also be opportunities to explore the religions or traditions within the class where appropriate, for example celebrating.

The cycle of enquiry offers opportunities for both adultled and enhanced, child-initiated activities.

people's experience of concepts/words found in religious and non-religious ways of life.

At this stage, the enquiry into what it means to live a religious and non-religious life will be concerned with enquiring into concepts/words common to all people where children will engage within their own experience.

Golden thread concepts/words will be introduced across the whole key stage alongside others that are also evident in religious ways of life for example, happy, sad, remembering and thanking. Towards the end of the key stage, children should begin to explore concepts/words that are shared across many faith narratives.

Children will be introduced to terms specific to religions but the focus for religious education at KS1 will be rooted in their own experience. They should be encouraged to ask questions and recognise that different people may respond in different ways to their questions.

encouraged to develop their ability to ask and pursue more perceptive and complex questions and so come to discern value at the evaluate step. The golden thread concepts/words will continue to be present in some cycles of enquiry across KS2.

The KS2 curriculum will continue to include concepts/words that are religion-specific although these enquiries will usually become more complex and sophisticated in terms of engagement with the concept/word from the perspective of a religious or non-religious person outside their experience as the children get older. During the key stage, children should begin to explore concepts/words that are shared across many faith narratives and these will increase as children progress through KS2. As KS2 progresses, children usually have a broader range of experiences to draw on for their enquiries. They will continue to engage with concepts/words shared within as well as outside of religions and religious traditions, as well as investigate concepts/words that are shared across religions and religious traditions,. In year 5 and 6,

children may have the opportunity to encounter and study concepts/words that are distinctive to particular religions and religious traditions.

A note about the pedagogy (if required):

A concept is understood as a term for words that give expression to human experience. Living Difference IV uses three broad and overlapping groups of words or concepts to assist with the organisation of a spiral curriculum. There are concepts and words shared within as well as outside of religious traditions such as *thanking* and *celebration*, concepts shared across religions and religious traditions such as *prayer* and *sacred* and there are concepts distinctive to particular religions such as *Church* or *Gurdwara*. Golden Threads are integral for children building an understanding of the world and discussing themes that can transcend religious or non-religious views. The four Golden Threads are Community, Belonging, Special and Love are studied and revisited throughout the teaching of RE.

Living Difference IV uses an enquiry cycle to foster children thinking about their place in the world. Children are introduced through **Communicate** where they share their experiences and lead on to **Apply** where they become aware of the experiences of others. At the **inquire** step, children are introduced to vocabulary and material to be studied which leads to the **Contextualise** stage where children are taught about the lived experience of the subject. At the **Evaluate** stage, children consider the value of the material to those affected by it and how it might matter in their own lives. When appropriate, children may enter the enquiry cycle at a different stage when a concept requires a more child-centric approach.

Procedural Knowledge – What skills do we want our pupils to have to support RE?

How will these skills build on what went before and help prepare our children for what is coming next?

Enquiry stage	EYFS	Year 1	Year 2	Year 3 & 4	Year 5 & 6
Communicate		Express creatively their response to their own experiences of the concepts/ words introduced.	Continue to express creatively their response to their own experiences of the concepts/ words introduced.	Express creatively as well as well as describe their response to their own experiences of the concepts/words introduced.	Respond creatively as well as begin to explain their response to their own experiences of the concepts/ words introduced.
Apply		Recognise their responses relate to events in their own lives.	Recognise how their responses relate to events in their own and sometimes other people's lives.	Recognise and describe how their responses relate to events in their own and sometimes other peoples lives	Explain some examples of how their responses relate to events in their own and other people's lives.
Inquire and Contextualise		Recognise what has been taught about the concept or word and how they are used in the tradition studied.	Simply describe what has been taught about how the concept/ word and how it is used in the tradition studied.	Accurately describe what has been taught about the meanings of concepts/ words Accurately describe some variations in ways in which the concept/ word is shown in lives of people encountered and studied.	Accurately explain meanings of concepts/words in the traditions encountered and studied. Accurately explain the way the concept/ words in the traditions studied impact the lives of those in the traditions with examples.
Evaluate		In simple terms children recognise something of the value of these concepts/words in the lives of those living in the traditions studied. as well as for their own lives	In simple terms children can discern something of the value of these concepts/words in the lives of those living in the traditions as well as for their own lives and communities.	Discern and describe the value of these concepts/ words in the lives of those living in the traditions encountered and studied as well as recognising some of the issues this might raise. Discern possible value for their own lives and communities.	Discern the value of these concepts/ words in the lives of those living in the traditions studied as well as recognising some of the issues this might raise. Discern possible value in the concept/ words for their own lives and communities.

Propositional Knowledge – What key concepts or knowledge will we need?

What knowledge do we want to emphasise? How will knowledge be built on what went before and prepare our children for what is coming next?

Term	EYFS	Year 1	Year 2	Year 3	Year 4	Year 5	Year 6
Autumn 1		Concept:	Concept: Special	Concept: Symbol	Concept:	Concept: Belonging	Concept: Peace
Autumin		Celebration	Theme: Special	Theme: Trees	Neighbour	Theme: Shahada	Theme: Revelation
		Theme: Harvest	•	Religion: Across	Theme: Community	and Salat	Religion: Islam
			People		•		
		Religion:	Religion: Sikhi	Religions	Religion:	Religion: Islam	Inquire: children
		Christianity	Communicate:	Communicate:	Christianity	Communicate:	discuss words and
		Communicate:	children discuss	Children explore	Inquire: children	Children express	images associated
		Children discuss	which places are	their own	discuss and gather	what belonging	with Peace,
		how many different	special to them.	responses to trees	ideas about what a	means to them and	creating their own
		occasions they	Apply: children	in their	neighbour is.	how connections	responses to the
		celebrate and what	compare special	environment	Contextualise:	are formed	concept.
		other things we	places and if they	Apply: Children	Children explore	between people	Contextualise:
		celebrate.	mean different	give their own	the parable of the	Apply: children	children learn the
		Apply: children	things to different	examples of where	good Samaritan	discuss how	story of the
		explore what	people.	trees have been	and what Jesus was	belonging makes us	revelation of the
		celebrations mean	Inquire: children	used out of their	trying to get his	feel	Qur'an to
		to them and how	create a set of	environment	followers to	Inquire: children	Mahammad and
		they are affected.	criteria that they	Inquire: Children	understand.	learn about the	explore their own
		Inquire: children	can apply to special	explore the	Evaluate: Children	Shahada and how it	feelings about
		explore what are	places.	meaning of a	discover local	enables Muslims to	fasting
		the features of	Contextualise:	symbol and their	examples of being	feel they belong to	Evaluate: children
		celebrations.	children learn	own understanding	a good neighbour.	something,	examine what
		Contextualise:	about the	of the word	Communicate:	together	feeling peace might
		Children explore a	Gurdwara as a	Contextualise:	children are able to	Contextualise:	mean for Muslims.
		harvest festival.	special place for	children explore	justify if an action is	children consider	Communicate:
		Children talk to a	Sikhs.	what the story of	neighbourly or not.	the advantages of	children examine
		local priest about	Evaluate: Children	the Garden of Eden	Apply: children try	praying alone and	what makes them
		how Christians	discuss whether or	could mean to	and apply the story	together and how a	feel peaceful and
		celebrate Harvest.	not special places	Jews, Christians	of the good	sense of belonging	how it helps them
		Evaluate: children	matter.	and Muslims.	Samaritan in a	can be created	Apply: children
		discuss why		Evaluate: Children	context familiar to	Evaluate: Children	consider if people
		celebrating the		discuss what trees	them.	consider whether	can be at peace all
		harvest is		symbolise for		participating in	the time and
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		important for		themselves and		activates	whether it would
		Christians and for		people of faith.		associated with	be a good or bad
		themselves.				Shahada and Salat	thing.
						means that people	
						belong in Islam.	
Autumn 2	Concept:	Concept: Waiting	Concept:	Concept: Angels	Concept: Symbol	Concept:	Concept:
	Celebration	Theme: Advent	Celebration	Theme: Angels	Theme: Hanukah	Interpretation	Incarnation
	Theme: Celebrating	Religion:	Theme: Around the	Religion:	Religion: Judaism	Theme: Narratives	Theme: An
	Birthdays	Christianity	World	Christianity	Enquire: children	Religion:	extraordinary baby
	Religion:	Communicate:	Religion:	Communicate:	are introduced to	Christianity	Religion:
	Christianity	children think	Christianity	Children explore	the lighting of the	Inquire: Children	Christianity
	Communicate: talk	about and discuss	Communicate:	where they have	Menorah and what	consider reasons	Inquire: children
	about their own	times they have	children discuss	seen angel imagery	it could represent.	why people might	explore the
	baby pictures	waited	their own	in their own lives	Contextualise:	see the same event	meaning of
	Apply: talk and	Apply: children	experiences of	Apply: Children	Children explore	differently to	incarnation and
	listen to each other	relate their own	celebrating	discuss different	the story of the	others	look for examples
	Inquire: identify	feelings about	Apply: children are	beliefs about	Maccabees and the	Contextualise:	in literature
	things needed to	waiting and start to	able to give some	Angels	significance of the	Children explore	Contextualise:
	celebrate the birth	think about how	reasons for	Inquire: children	lights. They	the similarities and	children learn how
	of a baby	others might feel	celebrations to	explore different	experience a	differences	the concept of
	Contextualise: talk	Inquire: children	happen	images of angels	Hanukah	between the two	incarnation is
	about ways of	explore different	Inquire: children	and discuss any	celebration.	birth narratives of	expressed in the
	celebrating	meanings of	create a definition	similarities and	Evaluate: Children	Jesus and	bible
	Christmas	waiting	of what a	differences	discuss how Jewish	Evaluate: Children	Evaluate: Children
	Evaluate: Respond	Contextualise:	celebration is and	between them.	people might feel if	consider why the	consider why God
	to questions about	children explore in	why we have them	Contextualise:	they were unable	two narratives are	incarnate is
	the importance of	a variety of ways	Contextualise:	children explore	to have a menorah.	different in terms	important to
	celebrating birth.	how Christians	children learn	the different	Communicate:	of audience and	Christians.
		mark advent and	about the different	stories of angels in	Children discuss	experience of the	Communicate:
		what they are	celebrations that	the bible and	what symbols could	author	children explore
		waiting for	happen over the	compare them to	represent their	Communicate:	their own ideas
		Evaluate: children	world for	artist	own lives.	Children explore	about what god
		consider whether	Christmas.	interpretations.	Apply: Children	why people might	would be like if

		their views on waiting have changed since learning about advent.	Evaluate: children explore the importance of celebrating for Christians.	Evaluate: Children decide whether or not angels play an important part in the Christmas story.	discuss whether symbols are universal or individual and give reasons why.	see things differently and express situations in their own lives where this might be the case Apply: Children consider if it is important to consider both interpretations of an event.	they took on a human form now. Apply: children consider and discuss if ideas about this are static or might they change over time.
Spring 1	Concept: Belonging	Concept: Change	Concept: Special	Concept: Special	Concept: Freedom	Concept: Love	Concept: Ritual
	Theme: Story	Theme: People	Theme: Special	Theme: Sukkot	Theme: Passover	Theme: The Golden	Theme: Wudu and
	Telling	Jesus Met	Clothes	Religion: Judaism	Religion: Judaism	Rule	Eid
	Religion:	Religion:	Religion: Sikhi	Communicate:	Communicate:	Religion:	Religion: Islam
	Christianity	Christianity	Communicate:	children discuss	children describe	Humanism	Inquire: Children
	Communicate:	Communicate:	children think	their own routines	their own	Inquire: children	explore the
	discuss their own	children discuss	about their own	and any special	responses and	discuss what is	difference between
	experiences of	where they have	special clothes and	things they do at	feelings towards	meant by 'treat	rituals and routines
	storytelling	noticed changes	the special clothes	special times	the concept of	others as you	and look back on
	Apply: identify	Apply: children	that others have	Apply: children	freedom	would want to be	previous learning.
	situations where	record what	such as uniforms	consider tings they	Apply: children	treated'.	Contextualise:
	storytelling is	changes they	Apply: children	would like to	describe how	Contextualise:	Children explore
	significant in their	would like to make	discuss and think	remember together	responses to	children learn that	what Wudu is and
	lives	and associate good	about how their	Inquire: children	freedon can be	humanists often	the different rituals
	Inquire: talk about	changes and bad	special clothes	proposes	affected by	see the golden rule	associated with
	the characteristics	Inquire: children	make them feel	similarities and	different	as applying to	Eid-ul-Fitur
	of storytelling	revisit the meaning	Inquire: children	differences	circumstances	situations and	Evaluate: Children
	Contextualise:	and different types	speak to people	between routines	Enquire: children	consider if we need	debate whether
	recognise that	of change and	from the local	and rituals	describe the	rules to make us	ritual more
	Jesus was a story	where they	community that	Contextualise:	meaning of	happy	important than
	teller	encounter change	need to wear	children learn	freedom	Evaluate: children	prayer.

	Evaluate: talk	in their own life	special clothes for	about and role play	Contextualise:	explain why it	Communicate:
	about the	Contextualise:	their jobs.	the rituals	describe how	might be important	children consider
	importance of	children explore	Contextualise:	practised by Jews	freedom is	for a Humanist to	whether or not
	storytelling to	stories of change	children explore	during Sukkot	expressed in	have their own	rituals define who
	Christians.	from the bible	the 5 K's and why	Evaluate: children	Judaism during	Golden Rule	you are.
		Evaluate: children	each one is special	discuss how Jews	Pesach (Passover)	Communicate:	Apply: children
		consider what	for Sikhs	might view the	Evaluate: Children	Children explore	discuss how
		might happen if	Evaluate: children	rituals of Sukkot.	consider what the	different religious	Muslims might feel
		there were no	explore how Sikhs		value of celebrating	and non-religious	if their rituals
		changes either in	feel about these		freedom is during	stories to explore	changed or were
		stories or in their	special clothes.		Passover for Jewish	the golden rule	not allowed.
		own lives.			people	concept.	
						Apply: Children	
						consider whether	
						or not the Golden	
						rule is applicable in	
						all situations.	
Spring 2	Concept:	Concept:	Concept: Love	Concept: Love	Concept: Ritual	Concept: Salvation	Concept:
	Celebration	Welcoming	Theme: Sad and	Theme: Emotions	Theme: Paschal	Theme: The	Resurrection
	Theme: Celebrating	Theme: Palm	Нарру	Religion:	Candle	Christian Story	Theme: The Empty
	new life	Sunday	Religion:	Christianity	Religion:	Religion:	Cross
	Religion:	Religion:	Christianity	Inquire: Children	Christianity	Christianity	Religion:
	Christianity	Christianity	Communicate:	explore their own	Inquire: Children	Inquire: Children	Christianity
	Communicate:	Inquire: children	children think	emotions and how	can explain what	discuss suffering	Inquire: Children
	children discuss	identify and talk	about times in their	they are expressed	people mean by	and being saved to	discuss what the
	eggs hatching and	about the meaning	life when they have	Contextualise:	ritual.	find the meaning of	term resurrection
	there being new	of welcoming.	been sad and how	children consider	Contextualise:	salvation.	means.
	life	Contextualise:	they were able to	what emotions the	children can	Contextualise:	Contextualise:
	Apply: compare	recognise that	feel happy again.	people in the bible	explain how ritual	Children explore	Children explore
	different eggs and	Jesus welcome into	Apply: children	may have had	is significant at	what Christians	the story related to
	consider the ways	Jerusalem is	role-play family	during holy week	Easter	mean by salvation	the Empty Cross
	we think about	remembered by	situations where	Evaluate: children	Evaluate: Children	through stories.	and discuss what
	eggs	Christians.	characters feelings	consider what	consider what	Evaluate: Children	the symbol of the

	Inquire: discuss the differences between real and symbolic eggs Contextualise: recognise that Christians believe that Jesus had new life after he died. Evaluate: discuss how Easter decorations help Christians remember Jesus' new life	Evaluate: talk about Christians to think about welcoming Jesus. Communicate: Children show how they are welcomed and how they welcome. Apply: children think about how welcoming makes others feel.	are expressed in terms of happy and sad. Inquire: children ask each other what makes them sad and happy and think of different words for happy or sad. Contextualise: children explore the story of the last supper and learn what Christians might feel about the story. Evaluate: children explore different perspectives of the last supper that Christians may have and find some that align with their own views.	happens when false information informs people's decisions Communicate: Children express how emotions might change as a situation unfolds Apply: children explore whether it is possible to have more than one emotion at the same time.	would happen if parts of the ritual were removed or changed and how it would be significant to Christians Communicate: Children explore their understanding of rituals and create a ritual themselves. Apply: Children discuss if rituals are for everyone and what makes them significant for people.	generate questions that they would want to ask a Christian about salvation. Communicate: Children discuss salvation in terms of the world in which we live and how we might find salvation Apply: Children debate topics around salvation to discover if saving people is always as good thing.	empty cross means to Christians. Evaluate: children explore the idea of the resurrection meaning hope to Christians. Communicate: children explore their own ideas about resurrection and whether or not we can see examples of resurrection. Apply: children debate whether belief in resurrection can affect how people behave.
Summer 1	Concept: Precious Theme: Water Religion: Across Religions Communicate: discuss why people think water is	Concept: Remembering Theme: Holi Religion: Hinduism Inquire: children explore the story of Holika and Prahad	Concept: Story Theme: Special Stories Religion: Across Religions Inquire: Children explore what a	Concept: Sacred Theme: Places of Worship Religion: Christianity and Buddhism Inquire: Children	Concept: Symbol Theme: Stones Religion: Across Religions Inquire: children recap what a symbol is and why	Concept: Wisdom Theme: Sacred Texts Religion: Christianity and Judaism Communicate:	Concept: Enlightenment Theme: Wesak Religion: Buddhism Inquire: Children gather their ideas about

precious. and discuss any story is and explore what they are important. children research enlightenment and Apply: discuss how explore the story of questions or compare different makes a place Contextualise: and share pieces of Buddha under the water can be opinions about the types of writing to sacred rather than Children describe advice they have dangerous, fun, define. special how stones are gathered from Bodhi tree. story. **Contextualise:** Contextualise: useful and precious Contextualise: Contextualise: used as *symbols* in people in their children explore children discuss Children learn religious practice families or explore the to us. Inquire: talk about different ways how stories from about the features and writings communities and celebrations of the qualities of Hindus remember Christianity and of Buddhist **Evaluate:** Children come to a shared Wesak and discuss understanding of water that make it Vishnu and one other faith are temples and discuss why stones what parts help precious. experience some important to shrines are effective why advice and Buddhists focus on Contextualise: visit Evaluate: children enlightenment. ways in which Holi believers symbols to various wisdom are linked. Apply: Children a church to find out is celebrated. **Evaluate:** Children explore the religions and what **Evaluate:** Children what happens at a Evaluate: children meaning of sacred discuss how explore the eightexplore why stories they could signify baptism. Explore consider whether are important to and whether or not to others. wisdom could be fold-path and how the importance of different shrines people who believe a separate building Communicate: viewed differently. they can guide the children make links daily lives of the river Ganges to help Hindus Communicate: **Inquire:** Children is necessary Hindus remember Vishnu. Children share their Communicate: between stones Buddhists. come to a shared **Evaluate:** Communicate: Children create used as symbols in understanding of Communicate: own responses to communicate how Children explore their own sacred their own lives. what wisdom is and children debate stories water is precious in how they show **Apply:** Children place and They discuss the what makes whether true baptism and that they remember make links contribute to a needles and their someone wise. enlightenment is the River Ganges is and are thinking between stories shared class shrine importance to the Contextualise: achievable in a special place for about someone and their own Apply: Children Isle of Wight. Children learn today's world. about the Torah Hindus. Apply: Children experiences come to an **Apply:** children Apply: children discuss times we understanding of debate the and how it is consider moments remember how we can show importance of treated by Jews. of enlightenment in their own lives and someone good and respect for things stones as symbols. They consider the what might happen that are sacred to explore how it ten if we them. others. commandments. changed things. The children will compare this with the Beatitudes in the bible.

						Evaluate: Children	
						discuss whether	
						these teachings are	
						relevant today.	
Summer	Concept:	Concept:	Concept: God	Concept: Belonging	Concept: God	Concept:	Concept: Special
2	Remembering	Community	Theme: God Talk	Theme: Mezuzah	Theme: God Talk	Community	Theme: River of
	Theme:	Theme: Generosity	Religion: Across	and Shema	Religion: Across	Theme: Hajj and	Life
	Janmashtami	Religion: Hinduism	Religions	Religion:	Religions	Zakat	Religion:
	Religion: Hinduism	Communicate:	Communicate:	Synagogue	Inquire: Accurately	Religion: Islam	Humanism
	Communicate:	Children explore	Children share their	Inquire: Children	describe what	Inquire: Children	Inquire: Children
	children	the meanings of	own understanding	discuss how people	some people mean	build a sense of	explore the River of
	communicate their	generosity and	of what God is.	show they belong	by the concept <i>God</i>	community and	Life quote from
	own response to	giving and when	Apply: Children	to something	Contextualise:	discuss Umma in	Bertrand Russel
	remembering in	they have received	discuss situations in	bigger	children research	the Islamic faith	and discuss how it
	their own	something.	which people might	Contextualise:	and discuss how	Contextualise:	may help a
	experience	Apply: children	think about God.	Children learn why	Christians, Jews	children research	Humanist make
	Apply: recognise	discuss the	Inquire: Children	Jews might have a	and Muslims	and prepare	sense of the world.
	how they	community and	explore whether	Mezuzah on their	describe god.	information on Hajj	Contextualise:
	remember	how they give in	there can be a	doorstep and what	Evaluate: children	and Zakat	Children draw
	different situations	their communities.	shared	message the	consider whether	Evaluate: children	parallels with
	Inquire: explore	Inquire: children	understanding of	Shema has.	images or	compare how	religious beliefs
	the story of	ask and answer	what God means.	Evaluate: Children	descriptions of god	Umma and their	and that of
	Krishna's birth.	questions about	Contextualise:	discuss why Jews	are inspiring or	own sense of	Humanists.
	Contextualise:	the reasons why	Children compare	might place	inappropriate.	community are	Evaluate: Children
	recognise that	people help their	God from two	importance on	Communicate:	similar.	create their own
	Hindus remember	communities.	different religious	them belonging to	Children debate	Communicate:	river of life and
	Krishna by telling	Contextualise:	points of view	the Jewish	the importance of	children think	explore whether
	the story of his	children learn	Evaluate: Children	community	God to humankind.	about their own	the concept of a
	birth	about the story of	articulate how	Communicate:	Apply: children	communities and	river of life if
	Evaluate: children	Karna and how	understanding of	Children make	decide whether or	what they give and	applicable to them.
	discuss their own	Hindu's see dāna as	God is expressed by	comparisons	not there are	receive from them.	Communicate:
	feelings about the	one of the most	religious people.	between	certain situations	Apply: children	children think
	story of Krishna's	important values.		themselves and	where people think	discuss how	about their

birth	Evaluate: children	Jews around how	about god more	community affects	continuing journey
	decide how they	they show their	than other times.	their own and	in life and how
	can show	identities		others' lives.	their river of life
	generosity in their	Apply: Children			might look in the
	own community.	discuss scenarios in			future.
		which it is safe to			Apply: Children
		show identity and			present their
		when it is not			interpretation of
					the river of life and
					their own journey.

EYFS	Year 1	Year 2	Year 3	Year 4	Year 5	Year 6
 Christian	Celebration	Special	Symbol	Jesus	Islam	Eid-ul-Fitur
lesus	Party	Kesh (long hair)	Garden of Eden	Parables	Muslim	Wudu
Christmas	Feelings	Kangha (comb)	Knowledge	Luke	Tawheed	Qur'an
Mary	Invite	Kaccha (shorts)	Banyan Tree	New testament	Risalah	Niyyah
oseph	Harvest	Kirpan (knife)	Bhagavad-Gita	Samaritan	Akhirah	(pbuh)
Bethlehem	Special	Kara (bracelet)	Mahabharata	Judaea	Yawmuddin	Salaam
Story	Waiting	Invite	Vat Purnima	Christians	Jihad	Sawm
Storyteller	Advent	Candlemas	Hebrew	Hanukah	Shirk	Christitans
Message	Wreath	Roman Catholic	Scriptures	Menorah	Umma	Jesus
mportant	Calendar	Anglican	Deuteronomy	Oil	Iman	Incarnation
New Life	Christingle	Orthodox	Torah	Maccabees	Ibadah	Narrative
Easter	Change	Nativity	Tu B'Shevat	Dreidel	Akhlaq	Gabriel

Egg (as a symbol)	Ideas	Guru	Siddhartha Gautama	Nichts	Shahada	Mary
Cross	Bible		Bodhi Tree	Ganz	Salat	Messiah
Decorate	Same		Shrine	Halb	Hajj	Lord
Precious	Different		Buddha	Shtell ein	Zakat	Life
Water	Welcome		Angelic	Holocaust	Sawm	Death
Dangerous	Jerusalem		Angels	Nazi	Ramadan	Resurrection
Useful	Affect		Orders	Moses	Mathew	Symbolism
Fun	Holi		Messiah	Plague	Luke	Narratives
Baptism	Prahlad		Gabriel	Egypt	Believers	Scripture
Remember	Vishnu		Heaven	Seder	Interpretation	Siddhartha Gautama
Krishna	India		Carols	Ritual	Non-religious	Buddha
Hindu	Colour		Glory	Paschal	Commonality	Enlightened
Birth	Shrine		Shepherds	Tomb	Concept	Meditation
	Communities		Messenger	Values	Decisions	Four Noble Truths
	Dana		Sukkot	Beliefs	Creation	Eightfold Path
	Karna		Sukkah	Mosque	Salvation	Wesak
	Generosity		Moses	Synagogue	Suffering	Consequence
			Mitzvoth	Church	Temptation	Immoral
			Citron	Mandir	Banish	Moral
			Palm	Gurdwara	Punish	Golden Rule
			Myrtle	Torah	Норе	Self
			Willow	Hebrew	Psalm	Humanist
			Slavery	Uluru	G-d	Ethical
			Holocaust	Easter island	Commandments	
			Ritual	Stonehenge	Synagogue	
			Routine	Headstone	Bible	
			Easter	God	Testament	
			Jerusalem	Isaiah	Gospels	
			Garden of		Shabbat	
			Gethsemane		Torah	
			Crucifixion			
			Resurrection			
			Stupa			

	Offerings Path of enlightenment Buddhist Shema Israel Mezuzah Identity		
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What experience do we want our students to have had? What opportunities will our students have had to 'make the world a better place'?									
EYFS	Year 1	Year 2	Year 3	Year 4	Year 5	Year 6			
New life chicks	Harvest festival	Celebration experience	Christingle Church Virtual synagogue tour	Hanukah experience Passover experience Church visit	Mosque/ Imam visit Humanist Visit	Buddhist visit Explore pilgrimage			